



09/771,536

12273-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of: ) Group Art Unit: 1648  
LANGRIDGE, William H.R. et al. ) Examiner: HILL, Myron G.  
Serial No. 09/771,536 )  
Filing Date: January 29, 2001 )  
For: Transgenic Plant-Based Vaccines ) Pasadena, California

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THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Washington D.C. 20231

Dear Sir:

Attached hereto is one PTO-1449 form listing documents cited in related United States Patent Application Serial No. 09/167,493 and believed relevant to the subject application. It is respectfully requested that these documents be considered by the Examiner and an initialed copy of each form be returned to the undersigned. It should be noted the word "prior" has been deleted from the form.

It is believed this disclosure complies with the requirements of 37 C.F.R. 1.56 and the Manual of Patent Examining Procedures Section 707.05(b). If for some reason the Examiner considers otherwise, it is respectfully requested the undersigned be called so any deficiencies can be remedied.

A copy of each document is enclosed. Some of the documents may have markings thereon. No significance is meant to be attached to the markings. These documents are not necessarily analogous art.

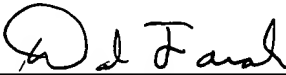
02/12/2003 CCHRU1 00000165 192090 09771536  
01 FC:1806 180.00 CH

The Commissioner is authorized to charge payment of fees associated with this communication, if such fees are due, to Deposit Account No. 19-2090.

Respectfully submitted,

SHELDON & MAK  
a Professional Corporation

Date: February 7, 2003

By:   
David A. Farah, M.D.  
Reg. No. 38,134

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#16164

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

12273-3

In Re Application Of: **LANGBRIDGE, William H.R. et al.**

FEB 11 2003

Serial No.

09/771,536

Filing Date

January 29, 2001

Examiner

HILL, Myron G.

Group Art Unit

1648

Title: **TRANSGENIC PLANT-BASED VACCINES**

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Address to:

Assistant Commissioner for Patents

Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

12273-3

In Re Application Of: **LANGRIDGE, William H.R. et al.**

Serial No.

09/771,536

Filing Date

January 29, 2001

Examiner

HILL, Myron G.

Group Art Unit

1648

Title: **TRANSGENIC PLANT-BASED VACCINES****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 19-2090 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$180.00**
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I certify that this document and fee is being deposited on **2/7/2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Typed or Printed Name of Person Mailing Correspondence

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\_\_\_\_\_  
Signature

Dated: **February 7, 2003**

**David A. Farah, M.D.**

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